***Southport Conservative Association***

***Annual Dinner - Thursday 21st March 2019***

**With Special Guest Speaker**

**Secretary of State for Work and Pensions**

**Rt Hon Amber Rudd MP**

*Amber was elected to Parliament in 2010 as MP for Hastings and Rye following a career in finance, recruitment and writing for financial publications. Parliamentary Private Secretary to the Chancellor of the Exchequer 2012 – 2013, after a time on the Environment, Food and Rural Affairs Select Committee. In 2015 Amber moved to the Department of Energy and Climate Change as Under Secretary, and then Secretary of State until 2016. Appointed to be Secretary of State for Work and Pensions in November 2018, after serving as Home Secretary for almost 2 years. An experienced politician with a wealth of insight covering many government departments. Living in the seaside town of Hastings, must be a welcome escape after a busy week in Westminste*r.



**We look forward to seeing you at**

**SOUTHPORT and AINSDALE GOLF CLUB, PR8 4QQ**

**TIME – 7.00PM for sit down at 7.30pm**

**Tickets - £40 (Students £30) Dress Code – Black Tie**

**Special Raffle prizes & Auction**

**YOUR** **MENU FOR THIS EVENT**

**STARTER – Smoked Salmon Ballantine, Gin Soaked cucumber, Miniature Dill Scone**

**MAIN – Roast Breast of Chicken, Hasselback Potato, Buttered Leeks, Crispy Bacon, Red wine Jus**

**DESSERT - White Chocolate Pannacotta, Winter Berry Compote, Shortbread Crumble**

**PLEASE LIST ANY *Special Dietary requirements***

***Reserving your place please use Order form or email Ann***

***Tables for 8 – 10 persons and seating preferences***

**RSVP – by Monday 18th March**

**BOOKING FORM for SCA ANNUAL DINNER**

**THURSDAY 21ST MARCH 2019**

**GUEST SPEAKER – Rt HON AMBER RUDD MP**

Please reserve me \_\_\_\_\_\_\_\_\_\_ tickets @ **£40** = £ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I enclose my cheque for above amount payable to: Southport Conservative Association.

**Bank Transfer:** HSBC – Sort Code: 40 - 42 -30 Account Number: 82043890

Reference - **ADRudd**

***Please confirm bank transfer with your name to the email address below***

Please return your booking with your **Cheque payable** to Southport Conservative Association – 51A London Street, Southport PR9 0TH

Or scan to: [office@southportconservatives.org](mailto:office@southportconservatives.org)

**Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone/Mobile\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Email**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **No**. | **Name of Guest** | **Special diet needs ( if applicable)** |
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| 3 |  |  |
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If you have any questions please contact Deputy Chairman Ann Pearmain

Mobile: 07519100 879 or Email [annpearmain@btinternet.com](mailto:annpearmain@btinternet.com)